**Appendix “A”**

**APPLICATION FOR MEMBERSHIP**

1. **BASIC INFORMATION**

|  |
| --- |
| **Name of School:** |
| **Name of School Head & Title:** |
| Address: |
| Tel. Nos. | E-Mail: |
| Fax Nos. | Website: |
| School Classification:[ ] Sectarian[ ] Non-Sectarian[ ] Others (*pls. specify*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Sports Affiliation:[ ] UAAP[ ] NCAA[ ] Others (*pls. specify*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | Number of Students:[ ] Elementary \_\_\_\_\_\_\_\_\_\_[ ] Secondary \_\_\_\_\_\_\_\_\_\_ [ ] Tertiary \_\_\_\_\_\_\_\_\_\_  **Total \_\_\_\_\_\_\_\_\_\_** |

1. **COURSES OFFERED**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **No. of Students** | **Course** | **No. of Students** |
| 1 |  |  | 11 |  |  |
| 2 |  |  | 12 |  |  |
| 3 |  |  | 13 |  |  |
| 4 |  |  | 14 |  |  |
| 5 |  |  | 15 |  |  |
| 6 |  |  | 16 |  |  |
| 7 |  |  | 17 |  |  |
| 8 |  |  | 18 |  |  |
| 9 |  |  | 19 |  |  |
| 10 |  |  | 20 |  |  |

1. **SENIOR VARSITY TEAMS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Team Sports** | **Men** | **Women** | **Individual Sports** | **Men** | **Women** |
| 1 | Basketball |  |  | 1 | Athletics |  |  |
| 2 | Basketball |  |  | 2 | Badminton |  |  |
| 3 | Beach Volley |  |  | 3 | Boxing |  |  |
| 4 | Football |  |  | 4 | Chess |  |  |
| 5 | Sepak Takraw |  |  | 5 | Dance Sports |  |  |
| 6 | Softball |  |  | 6 | Judo |  |  |
| 7 | Volleyball |  |  | 7 | Karate-do |  |  |
|  |  |  |  | 8 | Lawn Tennis |  |  |
|  |  |  |  | 9 | Swimming |  |  |
|  |  |  |  | 10 | Table Tennis |  |  |
|  |  |  |  | 11 | Taekwondo |  |  |

1. **OTHER INFORMATION**

|  |  |
| --- | --- |
| School Logo: *(to be enclosed*) | School Color: |
| School Mascot: | Athletes Uniform Color: |

1. **PAYMENT DETAILS (*Membership Application Fee*)**

####

[ ] Amount – **Php5,000.00**

[ ] Check Number & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Name of Bank & Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

####  Note: Please make Check Payable to PRISAA National, PNB Angeles City Branch,

####  Sto. Rosario St., Angeles City, Account # 00-302-830156-0

1. **CERTIFICATION**

|  |  |
| --- | --- |
| Prepared By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ School Athletic Director Date Signature Over Printed Name   | Certified Correct:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ School Head/President Date Signature Over Printed Name  |

1. **ACTION TAKEN**

|  |  |
| --- | --- |
| Recommending Approval:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_** PRISAA Provincial/City Date  Chapter President | Approved:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ PRISAA Regional Date Association President |
| CONFIRMED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ PRISAA National Chairman Date |

Note: To be accomplished in Triplicate

 Distribution of Copies: PRISAA Member-school, Regional Association & National Association