**Appendix “A”**



**APPLICATION FOR MEMBERSHIP**

1. **BASIC INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of School:** | | | |
| **Name of School Head & Title:** | | | |
| Address: | | | |
| Tel. Nos. | | E-Mail: | |
| Fax Nos. | | Website: | |
| School Classification:  [ ] Sectarian  [ ] Non-Sectarian  [ ] Others (*pls. specify*)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Sports Affiliation:  [ ] UAAP  [ ] NCAA  [ ] Others (*pls. specify*)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Number of Students:  [ ] Elementary \_\_\_\_\_\_\_\_\_\_  [ ] Secondary \_\_\_\_\_\_\_\_\_\_  [ ] Tertiary \_\_\_\_\_\_\_\_\_\_  **Total \_\_\_\_\_\_\_\_\_\_** |

1. **COURSES OFFERED**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | | **No. of Students** | **Course** | | **No. of Students** |
| 1 |  |  | 11 |  |  |
| 2 |  |  | 12 |  |  |
| 3 |  |  | 13 |  |  |
| 4 |  |  | 14 |  |  |
| 5 |  |  | 15 |  |  |
| 6 |  |  | 16 |  |  |
| 7 |  |  | 17 |  |  |
| 8 |  |  | 18 |  |  |
| 9 |  |  | 19 |  |  |
| 10 |  |  | 20 |  |  |

1. **SENIOR VARSITY TEAMS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Team Sports** | | **Men** | **Women** | **Individual Sports** | | **Men** | **Women** |
| 1 | Basketball |  |  | 1 | Athletics |  |  |
| 2 | Basketball |  |  | 2 | Badminton |  |  |
| 3 | Beach Volley |  |  | 3 | Boxing |  |  |
| 4 | Football |  |  | 4 | Chess |  |  |
| 5 | Sepak Takraw |  |  | 5 | Dance Sports |  |  |
| 6 | Softball |  |  | 6 | Judo |  |  |
| 7 | Volleyball |  |  | 7 | Karate-do |  |  |
|  |  |  |  | 8 | Lawn Tennis |  |  |
|  |  |  |  | 9 | Swimming |  |  |
|  |  |  |  | 10 | Table Tennis |  |  |
|  |  |  |  | 11 | Taekwondo |  |  |

1. **OTHER INFORMATION**

|  |  |
| --- | --- |
| School Logo:  *(to be enclosed*) | School Color: |
| School Mascot: | Athletes Uniform Color: |

1. **PAYMENT DETAILS (*Membership Application Fee*)**

#### 

[ ] Amount – **Php5,000.00**

[ ] Check Number & Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Name of Bank & Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### Note: Please make Check Payable to PRISAA National, PNB Angeles City Branch,

#### Sto. Rosario St., Angeles City, Account # 00-302-830156-0

1. **CERTIFICATION**

|  |  |
| --- | --- |
| Prepared By:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  School Athletic Director Date  Signature Over Printed Name | Certified Correct:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  School Head/President Date  Signature Over Printed Name |

1. **ACTION TAKEN**

|  |  |
| --- | --- |
| Recommending Approval:  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**  PRISAA Provincial/City Date  Chapter President | Approved:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  PRISAA Regional Date  Association President |
| CONFIRMED:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  PRISAA National Chairman Date | |

Note: To be accomplished in Triplicate

Distribution of Copies: PRISAA Member-school, Regional Association & National Association